

(179) Hurlingham Road

Cambridge

23 April 1959

Dear Ben,

Very many thanks for the two appeals  
and for the interesting inscription from Pogle.  
But I am afraid that I am not inspired  
with any supplements. As you say 21-4 seems  
ungrammatical - πρὸς καὶ τοὺς ἄλλους (?) θεωροῦντας (?)  
εἰς τοὺς ἐνθάδε τῶν δέμων Ἰνδῶν τῶν ἐνθάδε  
γέγοντας is hardly Greek, but perhaps possible for  
illiterate Pisonians.

On the interpretation, if Pogle was a member  
community of a κοινὸν. It seems very likely perhaps  
he sent to the federal government, and the  
honoured with them as a local citizen. I note  
that Pogle is nowhere specifically called a τῶν

(except in your supplement, where Sappho would be possible).

I wonder if Pyla was a community of lower  
grade than a city, perhaps called a δῆμος;  
Hierocholes sends a number of δῆμοι in these parts  
and found it a long way from the second century  
B.C. to the 5th A.D. These titles are functions. If

so the Common Mythology (= the κοινὴ μυθολογία)  
would be a league of δῆμοι) and when it was broken  
up these δῆμοι were (some of them) granted to πόλεις.

Yours sincerely

Hugo Jones

CERT 131 2 City 46 May 26